

Chapter 12

IS THE ACLU TRULY FOR LIBERTY?

No, It Works To Enslave Us

The American Civil Liberties Union (ACLU) was organized January 19, 1920 by Roger Baldwin and a large group of his radical left-wing friends.

It grew out of a predecessor group, The National Civil Liberties Bureau which in turn had grown out of the American Union Against Militarism, and a soiree that was held in New York City and attended by just about every radical from the thriving New York scene of the time. The founders numbered over 60 but the bulk of the work was assumed by the following core:



ROGER BALDWIN, founder and director of the ACLU until his death. He said, "Communism is the goal."

Roger Nash Baldwin—the founding, long time, director of ACLU. Born to wealth, at the time of the founding, he was deeply involved in the communist movement. As late as 1935, he gave a speech stating that his political vision was communist. . . .

Norman Thomas— a Presbyterian minister and radical socialist who advocated the total abolition of capitalism. He was also a eugenicist who warned against the excessive reproduction of undesirables. Thomas was a six time Socialist Party presidential candidate. Also a committed pacifist, he joined Charles Lindbergh's American First Committee to keep us out of World War II. . . .

John Haynes Holmes— a Unitarian minister, a pacifist, socialist and also a founder of The National Association for the Advancement of Colored People.

L. Hollingsworth Wood—a Quaker, pacifist and a co-founder of the Urban League. . . .

John Nevin Sayre—an ordained Episcopal minister, Sayre was a pacifist and believed that Jesus Christ was also. . . .

The following is a random selection of others who were among the founders:

Crystal Eastman— pacifist, socialist and feminist. She had been active as a supporter of the radical International Workers of the World (I.W.W.), a radical group with very strong ties to com-

munist.

Helen Keller—a communist. . . . during the early 1920s, she wrote and spoke flatteringly about the two competing and emerging German variations of socialism, the national socialism of Adolf Hitler and international revolutionary socialism, or communism.

Radicalized at Radcliffe, she addressed others, as she was often addressed, as 'Comrade'. Ironically, under the eugenics of German National Socialism, Keller would likely have been judged as flawed and exterminated for having been so vulnerable to have been left damaged by her illness.

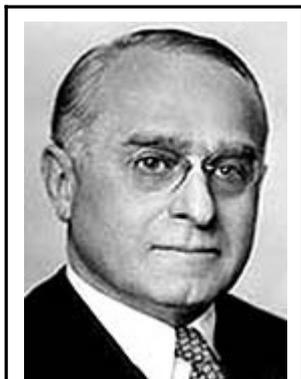
Elizabeth Flynn Gurley— a communist, she later became chairman of CPUSA [Communist Party, USA].

Felix Frankfurter—a social reformer, became interested in ACLU when pacifists and socialists were being harassed by the government. Frankfurter would later be appointed to the Supreme Court by Franklin Delano Roosevelt. . . .

John Dewey— radical socialist educator who believed that the function of the educational system was to train future agents for the goals of the state. His educational theories dominate our system today.

Clarence Darrow—lionized by Hollywood in 'Inherit The Wind' and the Left for defending teacher John Scopes for teaching evolution... He was an agnostic.

Jane Addams—social activist, feminist, and pacifist. She was also a founder of the NAACP.



FELIX FRANKFURTER was later appointed to the US Supreme Court by Franklin D. Roosevelt.

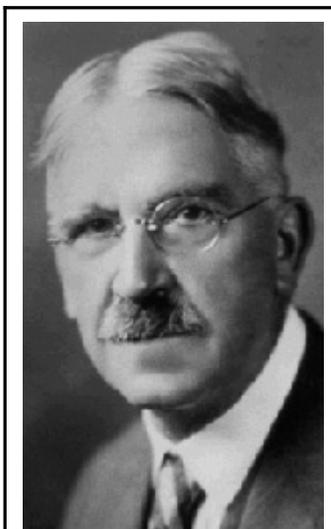
Upton Sinclair—socialist and author of many novels. He began his career by writing ethnic full novel, was an expose of disgusting conditions in the Chicago meat packing industry. It led to the Pure Food and Drug Act which established the FDA...

A. J. Muste— at the time, a communist who was committed to revolutionary politics. He later became a Christian pacifist after a trip to the Soviet Union and a meeting with Leon Trotsky. Many associates maintained though that he never completely abandoned his attachment to Marxism.

Harry F. Ward— a lifetime communist, he authored *Soviet Democracy* and *Soviet Spirit*, two pro-Communist books.

Albert DeSilver—radical socialist attorney who had worked with the I.W.W. He willed his entire fortune to ACLU.¹⁸⁶

Roger Baldwin (1884-1981), was one of the most important leaders in the humanist movement. As founder and director of the ACLU he organized humanist lawyers into a fantastically influential legal force dedicated to opposing Christianity and promoting the Humanist religion in the USA.



JOHN DEWEY is called the Father of Humanist Philosophy. Through his teachers schools he influenced public education in America more than any other man.

The crowning achievement of the ACLU has been its success in so manipulating courts of law as to unofficially but very effectively establish humanism as the established state religion of the USA. It is because of the ACLU that evolution must be taught in public schools, and the teaching of creation by God is forbidden. The ACLU achieved this incredible victory by redefining the meaning of the phrase "separation of church and state" to mean separation of God and state, and by carefully hiding from the American public the fact that humanism itself is a religion. This deceptive redefining (actually misdefining) of phrases and words is very typical of humanism. Humanists are also very clever at giving their front organizations names which identify them as advocating the very opposite of what they actually advocate. The name American Civil Liberties Union is a good example of this; it would be more accurate to call it the Anti-America Uncivil Enslavement Union, for it has done more to deprive Americans of liberty than any other organization in history. As will be shown in this chapter, an even more accurate name would be Anti-America Communist Lawyers Union. After all, several of the founders of the ACLU were communists, and, as you will see in this chapter, the ACLU has a long history of aiding and abetting communism. To understand the true nature of the ACLU we must look past its deceptive name to the beliefs and principles of its founders.

In this chapter we will examine the religious beliefs and ambitions of Roger Baldwin, the main founder and long time director of the ACLU.

¹⁸⁶ Roderick T. Beaman, "THE AMERICAN CIVIL LIBERTIES UNION: Uncomfortable Truths About the Origins," *Ether Zone*, 1916 September 2004, <http://www.etherzone.com/2004/beam091604.shtml>.

In college I pursued these leads and by researching the library discovered a magazine called *The Humanist*, edited by a Unitarian minister, Edwin H. Wilson, who also served as the director of the American Humanist Association. I corresponded with Dr. Wilson and later followed his footsteps into the Unitarian ministry, where I spent eight years in preparation and service. At about the same time that I encountered *The Humanist*, I chanced upon a copy of *The Standard*, then the official journal, now unfortunately discontinued, of the Ethical Culture movement. An inquiry to the headquarters of the American Ethical Union in New York brought me information and introductory books. In Ethical Culture I found my religious ideals most fully and satisfyingly expressed. Even after I had entered the ministry as a **Humanist Unitarian**, I continued to look toward Ethical Culture as the flagship of religious Humanism. When the unexpected invitation came, I entered the professional leadership in 1959 as leader of the Ethical society in Washington, D.C.¹⁸⁹ [Emphasis added.]

It is important to note that approximately half of the signers of *Humanist Manifesto I & II* were Unitarian Ministers.

The point is that by establishing that a person (Roger Baldwin in this case) is a Unitarian, we have established that he is a humanist. Humanism, I repeat, is simply the doctrines of the Unitarian-Universalist Church.

Baldwin's Sex Life

Peggy Lamson talked with Baldwin a great deal about his friendships with many different older women. Says Lamson, "I again commented on how many such relationships he had had. Answered Baldwin, 'Yes, I had a good many. Very affectionate they were, but sexless.' He grinned. 'And you know the Freudian implications of all that.'" "I nodded knowingly," writes Lamson, "but did not speculate. To be sure homosexuality came to mind, but there is no evidence to support that particular Freudian implication." She obviously was embarrassed to directly ask him if that is what he meant, but the fact that she included this conversation in her book indicates that she believed it was.

One thing for sure, *Humanist Manifest II* teaches that homosexuality and other sexual perversions are not wrong:

In the area of sexuality, we believe that intolerant attitudes, often cultivated by orthodox religions and puritanical cultures, unduly repress sexual conduct. The right to birth control, abortion, and divorce should be recognized. While we do not approve of exploitive, denigrating forms of sexual expression, neither do we wish to prohibit, by law or social sanction, sexual behavior between consenting adults. The many varieties of sexual exploration should not in themselves be considered "evil." Without countenancing mindless permissiveness or unbridled promiscuity, a civilized society should be a tolerant one. Short of harming others or compelling them to do likewise, individuals should be permitted to express their sexual proclivities and pursue their life-styles as they desire.¹⁹⁰

That Baldwin was a thoroughly immoral man by Bible standards there is no doubt. Commented Lamson:

I asked him [Baldwin] for his reaction to the morals of today's young. Did he object to everyone sleeping with everyone else. No, emphatically, he did not object, his only reservation being that he thought boys and girls living together in the same college dormitory was a mistake. "You go to college to learn something. You don't go to college to make love."¹⁹¹

Baldwin's Contempt of Marriage

People who know they are humanists and know why they are humanists do not believe in marriage. The institution of marriage is based on belief that there is a creator God. If there is no creator God, then humans

¹⁸⁹ Ericson, *The Humanist Way: An Introduction to Ethical Humanist Religion*, 7–9.

¹⁹⁰ Kurtz, *Humanist Manifestos I & II*, 18–19.

¹⁹¹ Lamson, *Roger Baldwin: Founder of the American Civil Liberties Union*, 289.

were not created in God's image. And if human's were not created in God's image, then they are just animals like all the other animals. And if humans are just animals, why should they limit themselves to sex with just one individual? After all, dogs have sex with an unrestricted number of partners. Why, humanists reason, should humans have less sexual freedom than dogs?¹⁹² In his wedding vow to Madeleine Doty on August 8, 1919, shortly after his release from prison for refusal to report for the draft, Baldwin made the following statement:



Baldwin should be remembered always for writing this: "I am for socialism, disarmament and ultimately for abolishing the state itself.... Communism is the goal."

To us who passionately cherish the vision of a free human society, the present institution of marriage among us is a grim mockery of essential freedom. Here we have the most intimate, most sacred, the most creative relationship shackled in the deadening grip of private property and essentially holding the woman subservient to the man.... We deny without reservation the moral right of state or church to bind by force of law a relationship that cannot be maintained by the power of love alone. We submit to the form of law only because it seems a matter of too little importance to resist or ignore.¹⁹³

Madeleine soon learned that a man who can so easily reject God can also easily reject God's command that a husband love his wife (Eph. 5:25-33). Baldwin was openly unfaithful to her and eventually divorced her. Just how little love he ever had for her (or anyone else) is evident from this quote from a letter he wrote to her a few years after their wedding: "Much love Maddy—all I've got to spare from loving myself which is my first duty! (how's that for a husband?) Roger."¹⁹⁴

Baldwin's Communism

Repeatedly in the preceding chapters Humanism has been shown to be virtually identical to communism. Each time a quote has been given to prove that this is not being said without reason. In *Thirty Years Later*, a publication of the Harvard Class of 1905, Baldwin made the following declaration:

I am for socialism, disarmament and ultimately for abolishing the state itself as an instrument of violence and compulsion. I seek social ownership of property, the abolition of the propertied class and sole control by those that produce wealth. **Communism is the goal.** It all sums up into one single purpose—the abolition of the system of dog-eat-dog under which we live.¹⁹⁵ [Emphasis added.]

Later, when it became obvious that to publicly espouse communism would be detrimental to his humanist cause, Baldwin repudiated communism, and even fired a communist from the board of directors of the ACLU. A Unitarian historian tells it like this:

Baldwin became increasingly disturbed by events in the Soviet Union, where purge trials were being undertaken, and by politically troublesome accusations leveled at the ACLU by the House Committee on un-American Activities.

¹⁹² That is the twisted kind of reasoning that people have who believe that freedom is *to* sin instead of *from* sin. Are people free if criminals are allowed to rob them on the streets? No. The criminals might call that freedom, but if people must fear to leave their homes they are enslaved. Is a man free if another man is allowed to commit adultery with his wife—thus destroying his family—and get away with it? No, true freedom is to do right, not to do wrong. True freedom is having opportunity to do what God has commanded without someone being allowed to prevent you from doing it. If you are allowed to study God's word, and pray, and tell others what God says, then you are free. Otherwise, you are enslaved. If you are allowed to be born and to grow up to serve the Lord, then you are free. If your mother is allowed to murder you before you are even born, then you are enslaved. You have to be alive to be free.

¹⁹³ Lamson, *Roger Baldwin: Founder of the American Civil Liberties Union*, 115.

¹⁹⁴ *Ibid.*, 151.

¹⁹⁵ *Ibid.*, 192.

Baldwin became less happy with the Popular Front approach and concerned about the very existence of the ACLU after the announcement of the Nazi-Soviet Non-Aggression Pact in August 1939. The following spring, in an effort to stave off criticisms of the organization and the cause he had devoted much of his adulthood to, Baldwin orchestrated a campaign to revise the ACLU charter. Henceforth, those affiliated with totalitarian organizations would not be allowed to serve on the ACLU board. The immediate target was the former-Wobbly and present Communist Party member, Elizabeth Gurley Flynn.¹⁹⁶

But time has proven that his philosophy and goals never changed. And why was Flynn on the Board of Directors of the ACLU anyway? Years before this, in 1916, Flynn responded to the question “Do You Believe in Patriotism?” by saying,

What an odd question to ask revolutionists! Might it not be better put, "American Socialists, have you the courage of your principles? Shall it be 'America First' or 'Workers of the World, Unite!'"

Count m for Labor First. This country is not "our" country. Then why should the toilers love it or fight for it? Why sanction the title deeds of our masters in the blood of our fellow-slaves? Let those who own the country, who are howling for and profiting by preparedness, fight to defend their property. . . . I cannot work myself into a frenzy of patriotism wherever a contraband ship is sunk and we lose a few prominent citizens.

I save my concern for . . . the innumerable victims of the class war. . . . The train on which I write rushes by factories where murder instruments are made for gold. I would be ashamed to be patriotic of such a country. In the black smoke belched from their chimneys, I see the ghostly faces of dead workers—our poor, deluded slain brothers. I re-affirm my faith, "It is better to be a traitor to your country than a traitor to your class!"¹⁹⁷

Baldwin no doubt knew about Flynn’s words; Flynn was Baldwin’s kind of girl! She was not fired because she was communist. They parted for one reason only: the sake of the Communist Party and of the ACLU. She was about to be arrested and go to prison for advocating the overthrow of the US government, and they both knew it. Outwardly, Baldwin appeared to have changed, but inwardly communism was still the goal.

It is interesting to note that the Communist Party USA web site (as of April 6, 2006) lists the ACLU at the top of its list of “groups and resources for deepening and protecting civil rights,”¹⁹⁸ which in communist talk means other radical, left-wing, God haters, working to divide, defeat, and enslave the American people in whatever way possible. So the Communist Party USA obviously still considers the ACLU its comrade in its long war against God.

Baldwin’s View of Freedom

Humanists constantly talk about freedom. They portray themselves to the world as champions of liberty. Yet in every country in which they gain total control freedom vanishes. The reason for this is that humanists do not desire true freedom (that is, unrestricted opportunity to worship and obey God), but rather humanists desire licentiousness (disregard of God-given moral laws). Peggy Lamson points out that in the September 1934 issue of *Soviet Russia Today*, Baldwin wrote an article entitled “Freedom In the USA and the USSR” in which he rhetorically stated the question most frequently—and justifiably—asked of phony civil libertarians (especially humanists): ***How can you consistently fight to support free speech and free dissent in capitalist countries and at the same time defend a dictatorship that permits no dissent at all against its rule?*** He then proceeded to answer the question:

¹⁹⁶ Robert C. Cattrill, “Roger Baldwin: Founder, American Civil Liberties Union,” *Harvard Square Library*, <http://www.harvardsquarelibrary.org/unitarians/baldwin.html>.

¹⁹⁷ Elizabeth Gurley Flynn, “Do You Believe in Patriotism?” *The Masses*, March 1916, <http://www.marxists.org/subject/women/authors/flynn/1916/patriotism.htm>.

¹⁹⁸ <http://www.cpusa.org/link/category/22/>

Our critics are in error in denying us a class position. . . . All my associates in the struggle for civil liberties take a class position, though many don't know it. . . . I too take a class position. It is anti-capitalist and pro-revolutionary. . . . I champion civil liberty as the best of the nonviolent means of building the power on which worker's rule must be based. If I aid the reactionaries to get free speech now and then, if I go outside the class struggle to fight against censorship, it is only because those liberties help to create a more hospitable atmosphere for working-class liberties. *The class struggle* is the central conflict of the world; all others are incidental.

*When that power of the working class is once achieved, as it has been only in the Soviet Union, I am for maintaining it by any means whatever.*¹⁹⁹ [Emphasis original!]

Please consider the implications of the above quotation very carefully, and remember it next time you see a representative from the ACLU speaking on television. Remember, Humanists will fight for freedoms in the short run only if those freedoms will help them achieve dictatorship in the long run. Once that dictatorship is established it will be maintained by "any means whatever."

Never forget that the American Civil Liberties Union was established by an anti-capitalist, pro-revolutionary, pro-Soviet Union, draft-dodging, marriage-hating, God-defying Humanist activist who lived by the principle that "communism is the goal."

Humanists have a plan, and that plan is to rule the world. The sedition taking place in public schools is all being carried out according to well-thought-out plans. It is on purpose. America must be destroyed in order for the Humanist one-world government to be established.



The United Nation is promoting Humanism as the new world religion, as a result of the work of Humanist leader Sir Julian Huxley being the first head of UNESCO.

How the ACLU Helps America's Enemies

The following rather boring quote from the cover jacket for a book by Corliss Lamont becomes more interesting once one realizes that it establishes the fact that Humanists help Communists in their subversion of the United States of America:

Born in Englewood, New Jersey in 1902, Dr. Lamont graduated first from Phillips Exeter Academy in 1920, then magna cum laude from Harvard University in 1924. He did graduate work at Oxford and at Columbia, where he received his Ph.D. in philosophy in 1932. He was a director of the American Civil Liberties Union from 1932 to 1954, and is currently chairman of the National Emergency Civil Liberties Committee. A leading proponent of the individual's rights under the Constitution, he has won famous court decisions over Senator Joseph McCarthy, the CIA, and in 1965 a Supreme Court ruling against censorship of incoming mail by the U.S. Postmaster General. Dr. Lamont has long been associated

with Humanism, and authored the standard text on the subject, *The Philosophy of Humanism*, in 1949. He taught at Columbia, Cornell, and Harvard Universities, and at the New School for Social Research. Corliss Lamont is currently honorary president of the American Humanist Association.²⁰⁰

The above about-the-author quote reveals much more information than immediately meets the eye, and gives us a better understanding of how Humanists work to subvert the USA.

ACLU Lawyers Are Not Loyal To America

The ACLU is not an organization of loyal American lawyers who are fighting for basic human rights as they claim. They are Humanist internationalists who are working to abolish the sovereignty of the USA in order to set up a one-world government. As the twelfth theses of *Humanist Manifesto II* states:

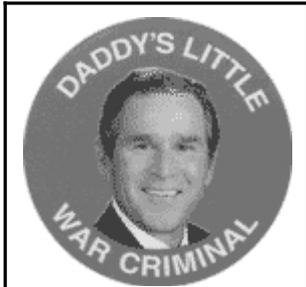
¹⁹⁹ Lamson, *Roger Baldwin: Founder of the American Civil Liberties Union*, 190-91.

²⁰⁰ Corliss Lamont, *The Illusion of Immortality*, John Dewey, reprint, 1935, Half-Moon Foundation, Inc. (New York: The Continuum Publishing Company, 1990), Cover jacket.

We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community in which all sectors of the human family can participate. Thus we look to the development of a system of world law and a world order based upon transnational federal government.

The ACLU and the AHA Are Basically the Same People

Note that Lamont was “director of the American Civil Liberties Union from 1932 to 1954,” and when the copy for the above cover jacket was written Lamont was the “honor president of the American Humanist Association.” These two organizations are led by the same people. Actually, this should not surprise us when we remember that one of the founders of the ACLU, John Dewey, was also one of the founders of the American Humanist Association.



This graphic is displayed on the web site of the Tulsa, Oklahoma branch of the American Humanist Association. This would be considered treason in just about any other country in the world. Humanists are always against America and for our enemies.

The AHA Has Many Front Organizations Just Like Communism

The American Civil Liberties Union and the National Emergency Civil Liberties Committee are just fronts for the American Humanist Association. They have many fronts like this, many of which were started and led by the exact same people. By doing this they appear to be many different and unrelated groups representing a large number of people, when in fact they are all Humanists and represent a rather small segment of the population.

The AHA Defends America's Enemies and Villanifies Patriots

Note that Lamont is claimed to be “a leading proponent of the individual’s rights under the Constitution, he has won famous court decisions over Senator Joseph McCarthy, the CIA, and in 1965 a Supreme Court ruling against censorship of incoming mail by the U.S. Postmaster General.” That is a very deceptive statement. Humanists are working constantly to undermine individual human rights. They are the people responsible for removing the Ten Commandments, which is the very foundation of individual human rights, from court rooms and school rooms. And Humanists do not honor the U.S. Constitution at all except when they can use it to defend our enemies.

Most people know nothing about Senator Joseph McCarthy, yet they have heard his name mentioned so often in a negative way by the Humanist-controlled news media that they think he must have been a exceedingly evil man like Hitler or Osama bin Laden. They have no idea that Joseph McCarthy was an American hero who exposed Communist spies which had infiltrated our government—it is very likely that our country would have been taken over by Communism were it not for Joseph McCarthy. Nor do they realize that the ACLU and other Humanist front groups and humanist journalists defended the spies and villanified Senator McCarthy by falsely accusing him of falsely accusing the spies. “Former ACLU President Norman Dorsen... was co-counsel with Joseph Welch during the U.S. Army-Joseph McCarthy hearings.”²⁰¹

Ann Coulter has written an excellent book documenting how liberals (humanists) always take the side of the enemy, and giving the history of how the term “McCarthyism” was invented and is used by liberals. Liberals are all humanists even though not all liberals are members of the American Humanist Association or one of its front groups. Sadly, the Democrat Party should now be called the Liberal Humanist Party, for it is promoting humanism in every aspect of its platform, as are also a few humanists such as Rudy Giuliani and Mitt Romney which have infiltrated the Republican party. Coulter correctly writes:

²⁰¹ “Celebrate 50 Years of Defending Freedom at the ICLU,” *Indiana Civil Liberties Union* (2003, 17 October), http://www.iclu.org/news/news_article.asp?ID=71.

Liberals have a preternatural gift for striking a position on the side of treason....Everyone says liberals love America, too. No they don't. Whenever the nation is under attack, from within or without, liberals side with the enemy... .If anyone has the gaucherie to point out the left's nearly unblemished record of rooting against America, liberals turn around and scream "McCarthyism!"

Liberals invented the myth of McCarthyism to delegitimize impertinent questions about their own patriotism. They boast (lyingly) about their superior stance on civil rights. But somehow their loyalty to the United States is off-limits as a subject of political debate... .Liberals demand that the nation treat enemies like friends and friends like enemies... . The ACLU responded to the 9-11 terrorist attack by threatening to sue schools that hung GOD BLESS AMERICA signs... .Liberals want to be able to attack America without anyone making an issue of it... .Liberals relentlessly oppose the military, the Pledge of Allegiance, the flag, and national defense. But if anyone calls them on it, they say he's a kook and a nut. Citing the unpatriotic positions of liberals constitutes "McCarthyism".²⁰²



Sen. Joseph McCarthy was a great American hero. By pointing out evidence that communists spies had infiltrated our government, he prevented them from enslaving us under communism and its godless humanist religion. For this he was (and still is) mercilessly slandered by humanists world wide to prevent people from believing his warnings.

As FBI director J.Edgar Hoover said, in March 1947 there were only about one million Americans registered to vote with the Communist Party, but that was more than there were in Russia in 1917 [when the Communists overthrew the Russian government]. What held the Communist left to the madrasahs of the Ivy League was Joe McCarthy. Sneering at McCarty today because the only people who call themselves Communists are harmless cranks is like sneering at the Sabin vaccine since, really, almost no one gets polio anymore. The big argument against McCarthy is that the whole notion of Communist subversion was a joke. It was not a joke. It was real. And the Democrats didn't care.

In the twentieth century, nearly million people were murdered in the name of Communism. Stalin held his monstrous Soviet show trials, committed genocide against the Kulaks, and created a forced famine for the Ukrainians when they resisted collectivization. There was Mao's "Great Leap Forward" murdering tens of millions of people. There was the Khmer Rouge's massacre of one quarter of the entire Cambodian population. Communist mass murder not only predated the Nazi variety but far surpassed it. Wherever there was Communism, there was repression, torture, and mass murder.

It is a fact that hundreds of agents of this blood-soaked ideology became top advisers to Democratic presidents, worked on the Manhattan Project, infiltrated every segment of the United States government. Stalin's agents held top positions in the White House, the State Department, the Treasury Department, the Army, and the OSS. Because of Democrat incompetence and moral infirmity, all Americans lived under the threat of nuclear annihilation for half a century. As Soviet spies passed nuclear technology to Stalin, President Roosevelt gave strict orders that the OSS engage in no espionage against the country ruled by his pal, Uncle Joe.

When it could have been stopped, when, days after the Hitler-Stalin Pact was signed, an ex-Communist came to the United States government and informed on [Communist spy] Hiss, as well as dozens of other Soviet spies in the government, President Roosevelt had laughed. McCarthy punched back so hard, liberals are still reeling.²⁰³

By simply drawing public attention to the mounting evidence that numerous communist spies had infiltrated the US government, McCarthy set back the Communist-Humanist agenda for years.

However, the Humanists were eventually able to stop McCarthy by mounting an unrelenting ferocious attack upon his character. The numerous Humanist front groups and humanist journalists and humanist television anchormen all began attacking him at once and without letup. Over and over and over again, they falsely accused McCarthy of the very things of which they themselves were guilty: slander, homosexuality,

²⁰² Ann Coulter, *TREASON: Liberal Treachery from the Cold War to the War on Terrorism* (New York, New York: Three Rivers Press, 2003), 1-3.

²⁰³ *Ibid.*, 34.

demagoguery. To draw attention away from the Communist spies McCarthy was exposing in his investigations, the Humanists along with their liberal friends began screaming that McCarthy himself be investigated.

In 1954, when liberal loathing of McCarthy had reached a fever pitch, CBS ran a vicious, deceptive hatchet piece on him viewed by millions of Americans. It was produced by Edward R. Murrow, friend of Soviet spy Laurence Duggan. Other organs of establishmentarian followed suit. The Senate voted to hold hearings on a censure resolution against McCarthy.

Among the grounds being considered for censure were McCarthy's remarks about Senator Ralph Flanders (R-Vt.). In a fire-breathing diatribe on the Senate floor, Flanders had called McCarthy a homosexual and compared him to Hitler. In response, McCarthy said, "I think they should get a man with a net and take him to a good quiet place." For this the Democrats thought McCarthy should be censured. It is intemperate for Republicans to respond to vicious abuse by the Democrats. In the end, that particular censure count was rejected, but McCarthy was censured on two similarly absurd counts: statements he made in defiance of senators investigating him. Senators were free to defame and abuse McCarthy, but it was considered a grave violation of the dignity of the Senate if he criticized them back. McCarthy said Senator Flanders had to be "taken out of mothballs" to pursue the censure resolution. He called one of his inquisitors, Senator Robert Hendrickson (D-Md.), "a living miracle... the only man in the world who had lived so long with neither brains nor guts." For these statements, McCarthy was censured by a body that, fifty years later, would do nothing about a president who committed felonies to obstruct a sexual harassment lawsuit.²⁰⁴

The wolf pack had caught the scent. The [liberal] news media would not relent. The unending attacks finally wore down McCarthy. Most painfully for him, the attacks wore down his supporters. The cheering crowds and widespread support he had enjoyed through so many battles began to evaporate. As Roy Cohn said, "He had taken more punishment than a normal man could be expected to absorb... Never have so much vituperation and defamation been directed toward a person in public life."

At the age of forty-eight McCarthy died broken and defamed. The [liberal-humanist] *New York Times* did not mention McCarthy's death in an editorial out of pure hatred.²⁰⁵

So that is how the term "McCarthyism" originated. By simply telling the same lies about McCarthy hundreds of times the humanists succeeded in convincing the public that the lies were true.

However, McCarthy was even more right than he realized. The passing of time has proven that McCarthy knew of only a small part of the Soviet espionage that was actually taking place. There was an abundance of evidence available at the time (sworn testimony by ex-Communists, confessions of arrested spies, and the arrest of spy Judith Coplon when caught in the very act of handing a U.S. counterintelligence file to a KGB officer), so the humanists were without excuse in defending Communist traitors. But on July 11, 1995 decrypted Soviet cables of that era were declassified and made public. These cables prove that

McCarthy was absolutely right in his paramount charge: The U.S. government had a major Communist infestation problem. It is treated as a mere truism [by liberals] that McCarthy was reckless, made mistakes, and was careless with his facts. It can now be said that McCarthy's gravest error was in underestimating the problem of Communist subversion.

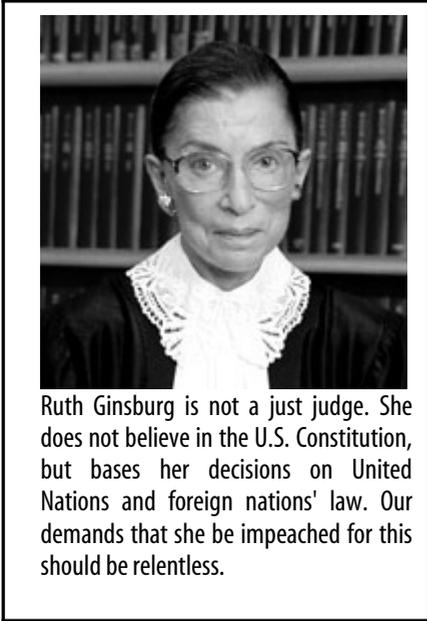
The scale of the conspiracy was unprecedented. Hundreds of Soviet spies honeycombed the U.S. government throughout the forties and fifties. America had been invaded by a civilian army loyal to a hostile power. There was no room for denying it. Soviet operatives were stealing technical information from atomic, military, radar, aerospace, and rocket programs. The cables revealed the code names of the spies, the technical espionage, and the secret transmission of highly sensitive diplomatic and strategic policies.

²⁰⁴ *Ibid.*, 120.

²⁰⁵ *Ibid.*, 122–23.

McCarthy was accused of labeling “anyone with liberal views” a Communist. As we now know, that wouldn’t have been a half-bad system. Contrary to Cauter’s preposterous claim that Communists were innocent idealists, the American Communist Party was linked to Stalin like an al-Qaeda training camp to Osama bin Laden.²⁰⁶

Since it was the ACLU that defended many of these Communist spies in court, it is about time for loyal Americans to demand that the ACLU and its lawyers be investigated and its subversive activities be fully exposed, and that all ACLU lawyers who have engaged in treason be brought to justice. As Michel Savage points out,



Ruth Ginsburg is not a just judge. She does not believe in the U.S. Constitution, but bases her decisions on United Nations and foreign nations’ law. Our demands that she be impeached for this should be relentless.

Among *all* internal enemies...the ACLU has done the greatest damage to our nation. My heart breaks when I see this dangerous pack of maniacs tearing at the heart and soul of freedom. Books have been written on their outrageous litigation. As far as I’m concerned, the ACLU is the KKK on the Left. While they don’t wear hoods or burn crosses, they are more dangerous. They don’t need to wear hoods because they no longer fear being found out...While many well-meaning American citizens support civil liberties groups like the ACLU and the National Lawyers Guild, they’re doing so not understanding the true agenda and nature of these organizations. To be redundant, they are using the courts to advance their internationalist, anti-God, anti-traditional family, and hate-America ideals.²⁰⁷

Why ACLU Lawyers Win So Many Court Cases

Humanists have gained influence beyond their numbers by helping each other get into positions which allow them to do the most damage to the USA. After the presidency, the judicial branch of government allows Humanists opportunity to do the most damage to America. A Humanist president can do more damage than an activist humanist judge only by appointing Humanist judges to the Supreme Court where they remain for life overriding the will of the citizens of this country by redefining the Constitution. This redefining—actually, changing—of the Constitution generally takes place under the guise of the Constitution being a “living Constitution.” A warning flag should go up in our mind when we hear someone preaching a “living Constitution.” Those are the words of judges who do not like what the Constitution says and want to change it to suit their own political aims. Those are the words of traitors.

It’s almost impossible to read much commentary about the role of the courts without stumbling across arguments for more judge-made law, often couched in fancy rhetoric about “a living Constitution” or the alleged need to read the Constitution “in the light of societal needs and evolving legal policy.” (U.S. liberals aren’t unique: In approving gay marriage, Canada’s Supreme Court said, “Our Constitution is a living tree, which, by way of progressive interpretation, accommodates and addresses the realities of life.”)

In part, relying on judges for political decision is the result of a conscious strategy within the Democratic Party, as political analyst William Galston of the University of Maryland said last week. Galston, a former aide to President Bill Clinton, says his party “convinced itself that, especially on social issues, the principle vehicle of advance would be the court.” It’s easier to find a judge or two to rule your way than to go through the drudgery of building a majority for normal democratic decision making, particularly if you are pushing liberal agenda in a conservative age.

²⁰⁶ Ibid., 37.

²⁰⁷ Michel Savage, *The Enemy Within: Saving America from the Liberal Assault on Our Schools, Faith, and Military* (Nashville, Tennessee: Nelson Current, 2003), 41–42.

The dependence on judges has been accelerated by the rise of groups that have little interest in majoritarian politics. The gay movement, the primary example, spends almost all its energy hoping to win from judges what a large majority of American oppose. . . . The rise of the lawmaking judge and the conversion of the Supreme Court into a sort of superlegislature make the political system less democratic. . . . on major issues of the culture war the courts have heavily favored the left and attempted to settle controversial issues that should have been left to politics—most obviously abortion and affirmative action. On church and state, the courts have generally imposed the views of the secular elites, converting the Founding Father's ban on federal establishment of a church into a broad program for eradication religion from the public square. Even the recent baffling and apparently contradictory 5-to-4 decisions on the display of the Ten Commandments seem narrowly political. They bar new displays of the commandments, as in Kentucky, while allowing a token old one in Texas, probably so that the public won't get too inflamed about the plain meaning of the Kentucky decision.²⁰⁸

Since there are only nine Supreme Court judges, it takes only five judges voting pro-humanist to do a lot of damage. It is easy for ACLU lawyers to win cases before unjust ACLU judges. And that is the reason that

the most important thing to do is to take back the judiciary. Why? This assault on the Bible belt by the Libel Belt was energized when Ruth Ginsburg was put on the Supreme Court in 1993 by Bill Clinton. . . . Ginsburg is possibly the most radical lawyer in the history of the United States of America! . . . When Clinton appointed her to the highest court in the land, she was chief counsel for the ACLU—that ultra-leftist group which believes, among other things, that virtual child porn is protected speech. . . . so today we have a Supreme Court that has slowly but surely come under her control.²⁰⁹

Even before Ginsburg the Supreme Court was dominated by humanist appointed by Democrat presidents. The decisions to ban Bible reading and prayer in public schools were before Ginsburg. So was the decision making the murder of unborn children a woman's right. But with Ginsburg the court has become more anti-family and anti-country than ever. The survival of our freedom depends on removing her and the other humanist judges from the bench before the destruction of our country reaches the point of no return.

As of this writing, President Bush has appointed a conservative, John G. Roberts, Jr., to the bench to replace William H. Rehnquist, who was also a conservative. He then appointed another conservative, Samuel Anthony Alito, Jr., to replace humanist-leaning justice Sandra Day O'Connor. This already may have tipped the balance against atheism in the Supreme Court; only time will tell. President Bush may have opportunity to replace another Supreme Court justice before his term of office expires. If that happens he could possibly tip the balance of power decisively away from the humanists. Much is at stake!

Naturally, the humanists vowed to do everything in their power to prevent President Bush from appointing conservative justices—and they did do everything in their power. They searched through the records of President Bush's nominees looking for the slightest thing they could use against them. They even stooped so low as to demand that the papers concerning the adoption of justice Robert's children be released, so that perhaps they could find some infraction there.

The ACLU sent the following letter to each senator in the US Senate:

Dear Senator:

The American Civil Liberties Union strongly urges you to vote "NO" on cloture on the nomination of Judge Samuel A. Alito, Jr. to replace retiring Justice Sandra Day O'Connor on the Supreme Court. This vote is critical to protecting the Supreme Court as a guardian of civil liberties and civil rights.

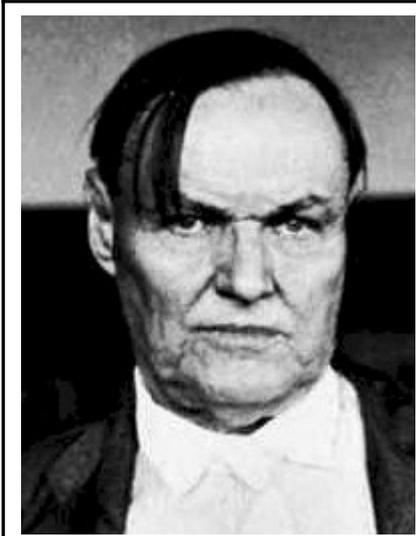
The ACLU does not make the decision to oppose Alito lightly. Only twice in the ACLU's 86 year history has our Board voted to oppose Supreme Court nominees – that of Chief Justice William Rehnquist, in his initial nomination to the Court, and Judge Robert Bork. But this is a momentous time in history, and Alito's confirmation to the Supreme Court would have significant impact on the American people. A nominee with Alito's history of deference to executive authority and support for government power would

²⁰⁸ John Leo, "A Judge with no Agenda," *U.S. News and World Report* 139, no. 2 (18 July 2005): 66.

²⁰⁹ Savage, *The Enemy Within*, 169–70.

Baldwin's Religion

Roger Baldwin was raised a Unitarian, and he was very proud of this fact, as the following statement he made to his biographer, Peggy Lamson, shows. "We Unitarians," he said, "knew we were very advanced people and that the other churches were backward. They believed things we Unitarians knew were not so."¹⁸⁷ Lamson probed deeply into Baldwin's Unitarian beliefs concerning Jesus Christ with the following question: "But you and Mr. Emerson and Mr. Thoreau and most of the people who influenced you when you were growing up didn't believe in Jesus as the Son of God sent to redeem you?" Baldwin's answer: "Oh, no, of course not, although there was quite a lot more of Jesus in the Unitarianism of my time than there is today. So I got to revere Jesus, not as a divine figure but for what he said. And I still think it's great stuff."¹⁸⁸



CLARENCE DARROW, the son of a Humanist minister, became famous for making Christianity look unscientific at the Scopes Monkey Trial. This man was very good at defending criminals.

It is important at this point to show that by proving that Roger Baldwin was a Unitarian we have also proven that he was a humanist. And it is even more important to understand that **humanism is simply the doctrines of the Unitarian-Universalist church**. To establish this fact, let us refer once again to *The Humanist Way* by Humanist minister Edward L. Ericson. After explaining that he had been raised in a conservative Protestant religion, Ericson says he came to question its teachings, and therefore began to search for a more suitable religion:

I discovered that the Unitarians and Universalists came even closer to my spiritual ideal [than the Quakers] with their rejection of orthodox Christian doctrine and their emphasis on a religion of character, reason, and practical philanthropy—beliefs that prefigured Humanism. But I knew that I was not a unitarian (note the lower case) in the historic dictionary definition: one who rejects the doctrine of the trinity and, the deity of Christ, but who retains belief in a unitary (one) God. In truth I no longer believed in any kind of supernatural, personal deity, whether defined as the Christian trinity or simply as "God the creator." But my interest in the Unitarians revived when my dictionary—even then a well-worn copy as old as I was—gave one the surprising information that "the [Unitarian] denomination now includes in its ministry and membership a number of nontheistic humanists. See HUMANISM."

I pursued the reference to Humanism and learned that among other meanings, it was defined as a religion "that substitutes faith in man for faith in God," (a definition that despite its scholarly source, I recognized as oversimplified). Still, I was assured that I was not alone in supposing it possible to have a religion without belief in a deity. The thought passed through my mind that some day I might become a Humanist minister.

Many questions still required answers. What would a religion without a doctrine of God teach? The answer necessarily pointed to ethics. So, with no available library books on the subject, I turned back to my large dictionary and carefully studied every entry on ethics. My attention quickened when I came upon the following:

ethical culture. A religious movement that asserts the "supreme importance of the ethical factor in all relations of life," and avoids formal creeds or ritual. See AMERICAN ETHICAL UNION; SOCIETY FOR ETHICAL CULTURE. —Webster's New International Dictionary, Second Edition.

¹⁸⁷ Peggy Lamson, *Roger Baldwin: Founder of the American Civil Liberties Union* (Boston: Houghton Mifflin Company, 1976), 2.

¹⁸⁸ *Ibid.*, 6.

strike a blow to basic freedoms. In this high-stakes climate for civil liberties and civil rights, the Supreme Court must be a bulwark against incursions on our fundamental freedoms. If confirmed as the next Associate Justice of the Supreme Court, Alito could dramatically change the direction of the Supreme Court by tipping the balance from the moderate position of Justice O'Connor, whom he would be replacing, to a position hostile to civil liberties and civil rights. He could thereby change the country for years to come.

We are witnesses to an extraordinary time in history when our executive branch is trying to centralize power and bypass other branches of government. At a time when our President has claimed unprecedented authority to spy on our own people and jail people indefinitely without trial, America needs a Supreme Court justice who will uphold our precious civil liberties, staying true to the balance of powers envisioned by our Founders. But confirming Alito, someone with a proven record of undue deference to executive powers, could dangerously upset that balance of powers.²¹⁰

Their letter went on to give the real reason they oppose judge Alito:

Perhaps the best description of Alito's overall philosophy in these critical areas was provided by Alito himself in 1985, when he submitted a now well-publicized letter to the Reagan Administration seeking a position with the Justice Department's Office of Legal Counsel. "I am and always have been a conservative and an adherent to the same philosophical views that I believe are central to this Administration," he wrote. Alito then went on to explain that he had been inspired to attend law school by his disagreement with the decisions of the Warren Court, "particularly in the areas of criminal procedure, the Establishment Clause, and reapportionment."

Older readers will remember the "Impeach Chief Justice Earl Warren" signs that were posted across America by conservatives during the Warren court era. The Warren court almost always sided with criminals and enemies of the USA, and with atheists and humanists seeking to kick God out of public schools. The anti-God rulings of the Warren court are the cause of many of the problems in the USA today.

We can expect to see humanists continue to use nasty tactics to prevent conservatives from being appointed to the Supreme Court. The humanists will be screaming, slandering, and trying to terrorize people with scare tactics. Just like the Muslim terrorists, the humanists have learned that if they get emotional enough, repeat their lies often enough, slander their opponents viciously enough, and terrorize the public deeply enough, they can often get their way. They will try to destroy every person that stands in their way, just like they destroyed Senator McCarthy and are now trying to destroy Ann Coulter, Rush Limbaugh, and Sean Hannity. Expect humanist sodomites to hypocritically accuse their conservative opponents of being homosexuals. Expect minor molehill infractions of obscure laws by conservatives to be blown into major felonies by the humanist news media to try to make conservatives look like criminals. Expect the ACLU to file lawsuits against conservatives. It will be an extremely nasty and unpleasant test of wills. Atheists against theists. Humanism against theism. Evil against good. Wrong against right. Darkness against light. Enslavement against freedom. Satan's ministers will present themselves as angles of light—although in reality they are demons of darkness. Every time the ACLU lyingly claims to be fighting for civil liberties, remember the words of their founder:

Communism is the goal... If I aid the reactionaries to get free speech now and then, if I go outside the class struggle to fight against censorship, it is only because those liberties help to create a more hospitable atmosphere for working-class liberties. *The class struggle* is the central conflict of the world; all others are incidental.

When that power of the working class is once achieved, as it has been only in the Soviet Union, I am for maintaining it by any means whatever.

²¹⁰ "ACLU Letter to the Senate Urging Opposition to Cloture Motion on Nomination of Judge Samuel Alito," *ACLU Web Site*, 1927 January 2006, <http://www.aclu.org/scotus/2005/23964leg20060127.html>.

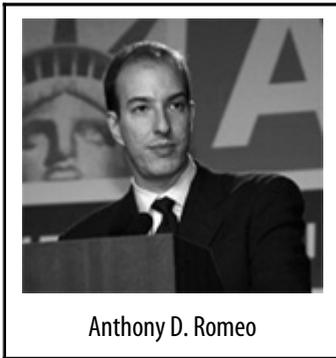
Humanists go by many different names: liberal, left-wing, Unitarian, skeptic, socialist, communist, progressive, do-gooder, Democrat, libertarian, Ethical Union member, secularist. Since they believe lying is ok if it achieves their goals, some of them may even claim to be conservative, right-wing, Christian, Baptist, Bible-believer, capitalist, anti-communist, Republican, etc. They especially like to call themselves moderates, when in reality they are insanely radical, left-wing, atheist nut cases in total rebellion against God. Whatever they call themselves, their basic beliefs and goals remain the same. You can know them by their fruits.

The ACLU's Radical Pro-Sodomy Agenda

The most scary thing presently happening in public schools is the promotion of sodomy as an acceptable alternate lifestyle, and the advocacy of "gay rights." The ACLU is the leader and pusher of this movement, and the result has been hundreds of thousands of young people being convinced that they were born gay, and thereby being seduced into very dangerously unhealthy sodomite practices.

The Sodomites' Champion

The present Executive Director of the American Civil Liberties Union is Anthony D. Romero. According to the ACLU website,



Anthony D. Romeo

He took the helm of the 87-year-old organization just four days before the September 11, 2001 attacks. Shortly afterward, the ACLU launched its national Safe and Free campaign to protect basic freedoms during a time of crisis. Under Romero's leadership, the ACLU gained court victories on the Patriot Act filed landmark litigation on the torture and abuse of detainees in U.S. custody, and filed the first successful legal challenge to the Bush administration's illegal NSA spying program.

Romero, an attorney with a history of public-interest activism, has presided over the most successful membership growth in the ACLU's history and more than doubled national staff and tripled the budget of the organization since he began his tenure. This unprecedented growth has allowed the ACLU to expand its nationwide litigation, lobbying and public education efforts, including new initiatives focused on racial justice, religious freedom, privacy, reproductive freedom and **lesbian and gay rights**.

Romero is the ACLU's sixth executive director, and the first Latino and **openly gay** man to serve in that capacity. In 2005, Romero was named one of Time Magazine's 25 Most Influential Hispanics in America,²¹¹ [Boldface emphasis added.]

Notice that not only is Romeo is an open sodomite—bragging about it to the world on the ACLU website—, but also that he is leading the ACLU in an aggressive and highly successful campaign to start Gay Straight Alliance (GSA) clubs in every public school in America to promote "gay rights" and "gay marriage." Obviously speaking about these clubs, he said,

The ACLU is working to promote a new generation of committed civil libertarians and civil rights activists who want to devote their free time and resources to protecting freedoms. We have many energetic and committed student clubs and chapters in high schools and colleges across America that continually impress us with their creative endeavors to recruit new members. At our first national membership conference in 2003, 33 percent of attendees were between the ages of 18 and 34.

A large section of the ACLU website is devoted to starting these GSA sodomite clubs.

In his effort to promote sodomy, Romero has stopped at nothing. He has even "hired deposed Georgia Congressman Bob Barr as a consultant—the same Bob Barr who co-authored the Defense of Marriage Act."²¹² It turns out that many conservatives are actually liberals. In an interview with AlterNet, Romero said,

²¹¹ "Anthony D. Romero, Executive Director," *ACLU.Org*, <http://www.aclu.org/about/staff/13279res20030205.html>.

²¹² Ta-Nehisi Paul Coates, "Anthony Romero," *Time*, 1913 August 2005, <http://www.time.com/time/nation/article/0,8599,1093634,00.html>.

We're now fighting to secure marriage equality for lesbians and gays, reproductive choice for women, and fair and secure voting systems that enfranchise minority voters. I'm incredibly proud of the way we have responded to the additional challenges of 9/11 while maintaining our vigilance and effectiveness in areas such as women's rights, racial justice and lesbian and gay rights.

Other interesting facts:

Romero sits on several not-for-profit boards, including serving as the Chairman of the Center of Disability and Advocacy Rights, and as Vice Chairman of the New World Foundation's Board of Directors. He is also a member of the Council on Foreign Relations, the New York State Bar Association and Hispanics in Philanthropy. His previous volunteer experiences include serving as Vice Chairman of the White House Internship Advisory Committee and as Co-Chairman of the Funders' Committee for Citizen Participation.²⁸ [Underline emphasis added].

Romero is a blogger for The Huffington Post website (www.huffingtonpost.com), which is an ultra-liberal, humanist website, and he is a very persuasive writer. There is no doubt that he is very smart at using our legal system to defeat Christians.

According to Time magazine, Romero is the son of illegal immigrants.²⁹ He is also working hard to defend the "rights" of illegal immigrants. Just think: if his parents hadn't been allowed to stay in the U.S.A. illegally, he most likely wouldn't be here promoting atheism and sodomy in our schools, and defending our enemies in court.

Lesbian Gay Bisexual Transgender and AIDS Project

The Lesbian Gay Bisexual Transgender and AIDS Project is not new. It is now 22 years old, and has expericence phenomenal success. According to the ACLU website,

Founded in 1986, the Lesbian Gay Bisexual Transgender & AIDS Project are a combined division in the national headquarters of the American Civil Liberties Union. The Project staff are experts in constitutional law and civil rights, specializing in sexual orientation, gender identity, and HIV.

The ACLU's national network of affiliates allows the Project to broadly advocate for fairness and equality in every community and the federal government. Today, the ACLU brings more sexual orientation cases and advocacy initiatives than any other national civil rights organization. As part of the broad civil liberties mission of the ACLU, the Project brings together the LGBT and AIDS communities with other social change movements in order to achieve a just society for all.

What We Do

The Project brings impact lawsuits in state and federal courts throughout the country, cases designed to have a significant effect on the lives of LGBT people and those with HIV/AIDS. In coalition with other civil rights groups, we also lobby in Congress and support grassroots advocacy from local school boards to state legislatures. Our legal strategies are built on the idea that fighting for civil rights means not just persuading judges but ultimately changing society for the better. As we litigate for change, we implement targeted media, online, and outreach campaigns and provide advocacy tools to help people take action in their community.

Most of the large public school districts in the US are administrated by humanists, and so the establishment of GSA clubs is actively pushed from the top. However, there are still a few public schools, especially in the heartland of America, that are resisting the Humanist agenda. But all it takes is one or two humanist students and the ACLU to break the resistance of most such schools. The ACLU deals with such fights on a daily basis, and has its battle plan down to a science.

The material below is taken directly from a page on the ACLU website titled "What's Your Problem?" It is for gay students, and after listing common problems gay students face in promoting their agenda, gives legal

²⁸ "Anthony Romeo," *Pbs.Org*, [Http://www.pbs.org/now/politics/romero.html](http://www.pbs.org/now/politics/romero.html).

²⁹ Coates, "Anthony Romero."

advice on how to overcome those problems. You should note that this material repeatedly encourages gay students to phone the ACLU for help if they meet any resistance from their school's administration.

How the Law Looks at Your Problem

These are usually considered Equal Access Act issues:

- * My school won't let me start a GSA
- * My school won't let our GSA meet on school grounds
- * My school lets other clubs do things that it doesn't let our GSA do
- * My school says we can't start a GSA unless we have a sponsor and we can't find one
- * My school says we have to have a parent's permission to join the GSA

The federal Equal Access Act is a law that was passed in 1984 that protects the right of students to form clubs at public high schools. The Equal Access Act defines two types of school clubs: curricular and non-curricular clubs. Curricular clubs are clubs that relate directly to classes taught at a school - for example, math club or Spanish club. Non-curricular clubs are anything else, like chess club or anime club. GSA's are almost always defined as non-curricular clubs.

The Equal Access Act says that if a public high school allows students to form one non-curricular club, then it can't say no to any other students who want to form any other type of non-curricular club. So if your school allows ANY non-curricular clubs at all, it's illegal for the school to deny your application to start a GSA.

The Equal Access Act also says that schools that have non-curricular clubs must treat all of those clubs the same. So if the school allows some clubs to make announcements about meeting over the P.A. system or post signs in the hallways about their activities, it can't then say any other clubs can't do those things. Also, schools can't require students to have parental permission to join a GSA unless they also require that for all other clubs.

The flipside of this is that you have to satisfy any rules your schools set up for clubs - so, for example, if the school requires all clubs to have a faculty sponsor, you will have to find one for your GSA to be recognized. Find out exactly what the rules are to start a club at your school and follow them carefully.

Some of these issues may also be overlap with other areas of the law, like equal protection or free speech.

If your school isn't allowing you to start a GSA or is treating your GSA differently from other clubs, we may be able to help. Please contact us. You can find out more information and resources on the "Library" page.

These are usually considered free speech/free expression issues:

- * My school told me I shouldn't talk about being gay at school
- * My school told me I couldn't wear my gay pride t-shirt
- * My school won't let us publish an article about gay rights in the school newspaper
- * My school won't let me wear makeup or a skirt because I'm a guy
- * My school is won't let me wear a tux in my senior yearbook photo or to graduation because I'm a girl

The First Amendment of the U.S. Constitution protects your right to free speech and expression, and forbids the government from violating that right. Since public schools are considered part of the government, it is illegal for a public school to tell you what you can and can't talk about or who you can be out to, as long as you don't do it during class time. So don't climb up on your desk in the middle of social studies class to tell everyone you're gay, but if you talk to a friend at lunch about being gay that's perfectly okay.

That right to expression usually extends to things like t-shirts, as long as the school treats all students the same. Schools can enforce dress codes, but they have to enforce the dress code equally for all students. For example, if your school allows other students to wear t-shirts that express their political or social beliefs, then the school shouldn't tell you not to wear a gay pride t-shirt. But if your school doesn't allow t-shirts at all, then it's probably legal for them to tell you not to wear yours.

The right to take a same-sex date to a school dance is usually considered to be a matter of free expression too. We can usually persuade schools to let students bring a same-sex date to the prom or homecoming, so if this is happening to you, contact us!

Things like what you wear for pictures or graduation and what you can publish in the school newspaper are a little different. What you wear for graduation or pictures is an area of the law that isn't entirely clear. And the school newspaper is usually considered the school's speech, not yours, because the school pays for and publishes it - although there are state laws that give student journalists more rights in certain states.

If you have questions about your free speech/free expression rights as a lesbian, gay, bisexual, or transgender student, or as a student who wants to be able to speak out at school on those topics, please contact us. You can find more information and resources on the "Library" page.

These are usually considered privacy issues:

* My school told my parents that I'm gay without my permission

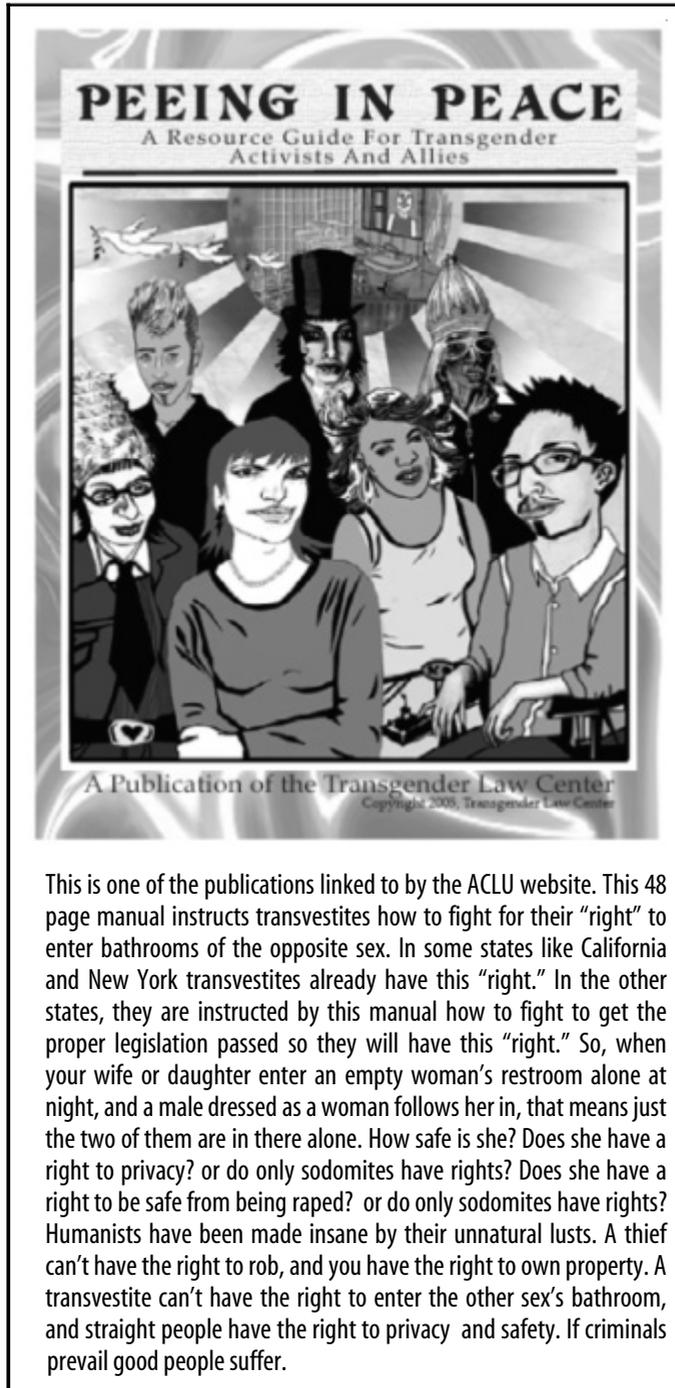
Some federal courts have ruled that schools shouldn't reveal a minor's sexual orientation to their parents or anyone else without the student's permission. Your school should not do this to you, even if you're open about your sexual orientation or gender identity among friends or staff at your school. If your school is threatening to do this to you and you're afraid of the consequences at home, call us at 212-549-2673 immediately. If you have questions about your privacy rights, please contact us. You can find more information and resources on the "Library" page.²¹⁵

In the above quote, the ACLU has made its intentions and goals clear: sodomite clubs are going to be started in every public school in the USA no matter how many people are against it. They are going to seduce as many children into sodomy as they can. And "call us at 212-549-2673 immediately" they say to students, if a teacher or other school official try to inform your parents. The implication is, We won't let the school get parents involved to try to prevent the seduction into sodomy. Note the threat implied toward anyone interfering with their agenda. They even provide a letter that gay students can download to give to their school administrators. The ACLU website describes this letter as "an open letter to school administrators about why they must allow students to form GSA's. You can print this out and give a copy to your school when you turn in your application to start your club."²¹⁶ The letter is long, and is a threatening letter any way you look at it. It details lawsuit after lawsuit that the ACLU has filed against school districts and won. The threat is, Don't buck us, or we will file a lawsuit against your school district too.

Notice the mention of the "Library" page in the above quotes. There is so much pro-sodomy material on the ACLU website that the average person would never have enough time to read it all. Nevertheless, on the Library page there are links to 38 other sodomite organizations—all with information on how to fight for the legalization of sodomy and the breaking down of morality in every level of society, but especially in public schools. Sodom and Gomorrah would be amazed at the phenomenal organization and zeal the ACLU is putting into their Lesbian Gay Bisexual Transgender and AIDS Project.

²¹⁵ "What's Your Problem?" *ACLU*, 2007, 3 January 2007, <http://www.aclu.org/lgbt/youth/28754res20070301.html#4>.

²¹⁶ <http://www.aclu.org/lgbt/youth/28943res20070301.html>



This is one of the publications linked to by the ACLU website. This 48 page manual instructs transvestites how to fight for their "right" to enter bathrooms of the opposite sex. In some states like California and New York transvestites already have this "right." In the other states, they are instructed by this manual how to fight to get the proper legislation passed so they will have this "right." So, when your wife or daughter enter an empty woman's restroom alone at night, and a male dressed as a woman follows her in, that means just the two of them are in there alone. How safe is she? Does she have a right to privacy? or do only sodomites have rights? Does she have a right to be safe from being raped? or do only sodomites have rights? Humanists have been made insane by their unnatural lusts. A thief can't have the right to rob, and you have the right to own property. A transvestite can't have the right to enter the other sex's bathroom, and straight people have the right to privacy and safety. If criminals prevail good people suffer.